



DEALER SALES AND SERVICE AGREEMENT

THIS AGREEMENT is made and entered into by and between **Mitsubishi Motors North America, Inc.**, a California corporation, with headquarters at 6400 Katella Avenue, Cypress, California 90630 (hereinafter referred to as "MMNA"), and

Spartan Auto Group LLC
(Name of Dealer)

a New York Limited Liability Company doing business as
(State) Victory Mitsubishi
(Name)
at 4070 Boston Road, Bronx,
(Number and Street) (City)
Bronx County, New York 10475
(County) (State) (Zip)
(hereinafter referred to as "Dealer").

1. [REDACTED]

[REDACTED]

2. [REDACTED]

[REDACTED]

[REDACTED]

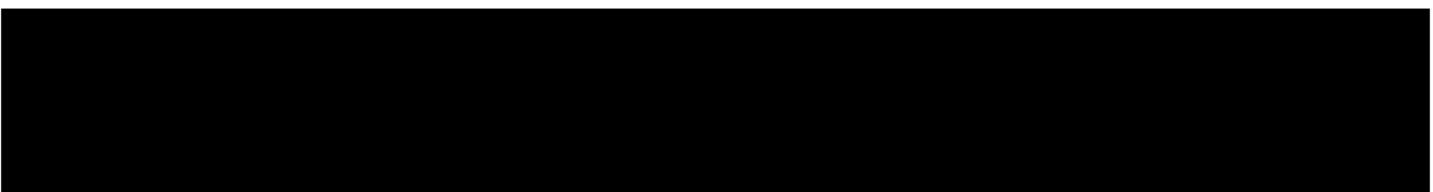
Agreement Date JAN 30 2018
(DAP005)

(Rev. 8/21/03)

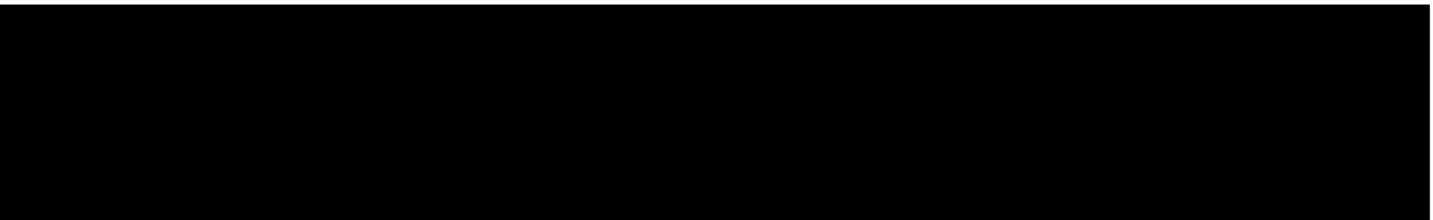
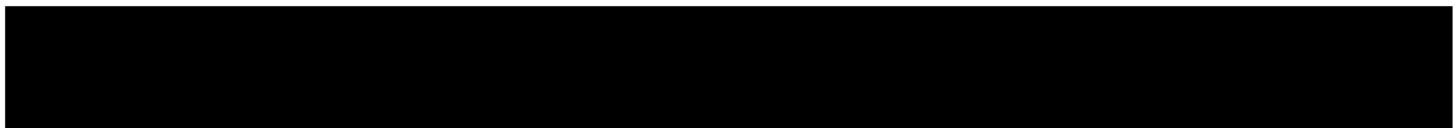
3. OWNERSHIP OF DEALER

MMNA and Dealer recognize that the ability of Dealer to satisfactorily perform *this Agreement* is conditioned upon the continued active involvement in and/or ownership of Dealer by the following person(s) in the percentage(s) shown (hereinafter referred to as the "Owners"):

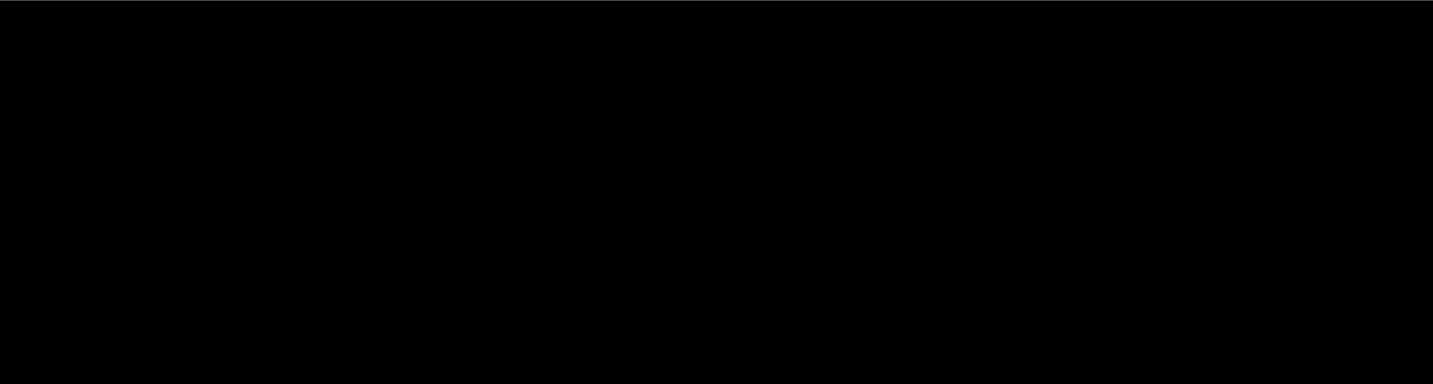
Name	Title	Percentage of Ownership	Involvement in Management (Active or Inactive)
Diane Argropoulos	Member	30%	Active
Philip Argropoulos	Manager	70%	Active



4.



5.



6.

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Agreement Date JAN 30 2018



- [REDACTED]
- [REDACTED]
- [REDACTED]
- [REDACTED]
- [REDACTED]
7. [REDACTED]
- [REDACTED]
8. [REDACTED]
- [REDACTED]
9. [REDACTED]
- [REDACTED]
10. [REDACTED]
- [REDACTED]

11.

[REDACTED]

12.

[REDACTED]

13.

[REDACTED]

14.

[REDACTED]

15.

[REDACTED]

16.

[REDACTED]

Agreement Date JAN 30 2018



SUBPOENA RESPONSES 467

IN WITNESS OF THE FOREGOING, the parties hereto have executed *this Agreement* in duplicate. **THIS AGREEMENT SHALL NOT BECOME EFFECTIVE UNTIL IT HAS BEEN SIGNED BY THE PRESIDENT OR AN EXECUTIVE VICE PRESIDENT OR TWO VICE PRESIDENTS OF MMNA. DEALER WILL BE NOTIFIED IN WRITING BY MMNA WHEN THIS AGREEMENT HAS BEEN SO SIGNED, WHICH NOTICE WILL SPECIFY THE EFFECTIVE DATE OF THIS AGREEMENT.**

Spartan Auto Group LLC
dba Victory Mitsubishi

(Dealer's Firm Name)

By

Date

12/18/17

Title

Dir. Presc

By

Philip Alayaphoun

Date

Title

(Witness)

Mitsubishi Motors North America, Inc.

By

Date

(Chairman)

OR

By

Date

(Executive Vice President)

OR

By

Date

JAN 30 2018

(Vice President)

By

Date

JAN 30 2018

(Vice President)

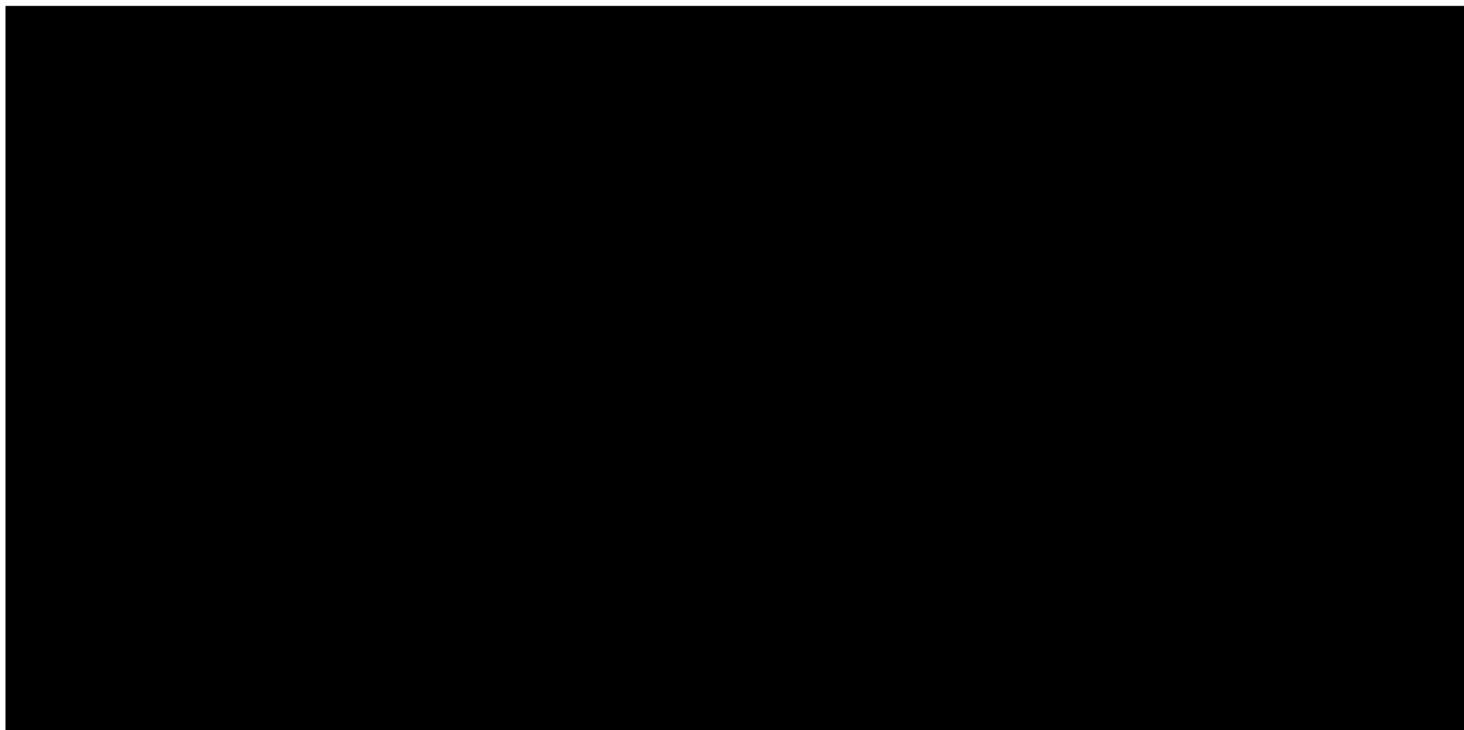
JAN 30 2018

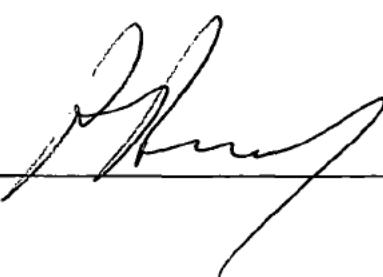
Agreement Date

MITSUBISHI
MOTORS NORTH AMERICA, INC.
SUBPOENA RESPONSES 468

Spartan Auto Group, LLC
dba Victory Mitsubishi

ADDENDUM
Terms and Conditions



By:  Title: DLR PRIN Date: 1/18/18



JAN 30 2018
Agreement Date _____ SUBPOENA RESPONSES 469



DEALER SALES AND SERVICE AGREEMENT

THIS AGREEMENT is made and entered into by and between **Mitsubishi Motors North America, Inc.** a California corporation, with headquarters at 4031 Aspen Grove Drive, Franklin, TN 37067 (hereinafter referred to as "MMNA"), and

Spartan Auto Group Llc

(Name of Dealer)

a **New York** **Limited Liability Corp.** doing business as

(State)

Victory Mitsubishi

(Name)

at **4070 Boston Road,** **Bronx,**

(Number and Street) (City)

Bronx

County,

New York

10475

(County)

(State)

(Zip)

(hereinafter referred to as "**Dealer**").

1.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

2.

[REDACTED]

3. OWNERSHIP OF DEALER

MMNA and **Dealer** recognize that the ability of **Dealer** to satisfactorily perform *this Agreement* is conditioned upon the continued active involvement in and/or ownership of **Dealer** by the following person(s) in the percentage(s) shown (hereinafter referred to as the "Owners"):

Names of Owner	Title	Percentage of Ownership	Involvement in Management
PHILIP ARGYROPOULOS	MANAGER	70.0000%	Active
DIANE ARGYROPOULOS	MEMEBER	30.0000%	Active

4.



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7. [REDACTED]
8. [REDACTED]
9. [REDACTED]
10. [REDACTED]
11. [REDACTED]
12. [REDACTED]

13.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

14.

[REDACTED]

[REDACTED]

[REDACTED]

15.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

16.

[REDACTED]

IN WITNESS OF THE FOREGOING, the parties hereto have executed *this Agreement* in duplicate.
THIS AGREEMENT SHALL NOT BECOME EFFECTIVE UNTIL IT HAS BEEN SIGNED BY THE PRESIDENT OR AN EXECUTIVE VICE PRESIDENT OR TWO VICE PRESIDENTS OF MMNA. DEALER WILL BE NOTIFIED IN WRITING BY MMNA WHEN THIS AGREEMENT HAS BEEN SO SIGNED, WHICH NOTICE WILL SPECIFY THE EFFECTIVE DATE OF THIS AGREEMENT.

**Spartan Auto Group Llc
dba Victory Mitsubishi**

(Dealer's Firm Name)

By 

Date 02/26/2021

Title Dealer Principal

By _____

Date _____

Title _____

Mitsubishi Motors North America, Inc.

By _____
(Chairman)

Date _____

OR

By _____
(Executive Vice President)

Date _____

OR

By 

(Vice President)

Date March 1, 2021

and

By 

(Vice President)

Date March 1, 2021

Agreement Date March 1, 2021

Spartan Auto Group LLC
dba Victory Mitsubishi

ADDENDUM
Terms and Conditions

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

By:  Title: Dealer Principal Date: 02/26/2021

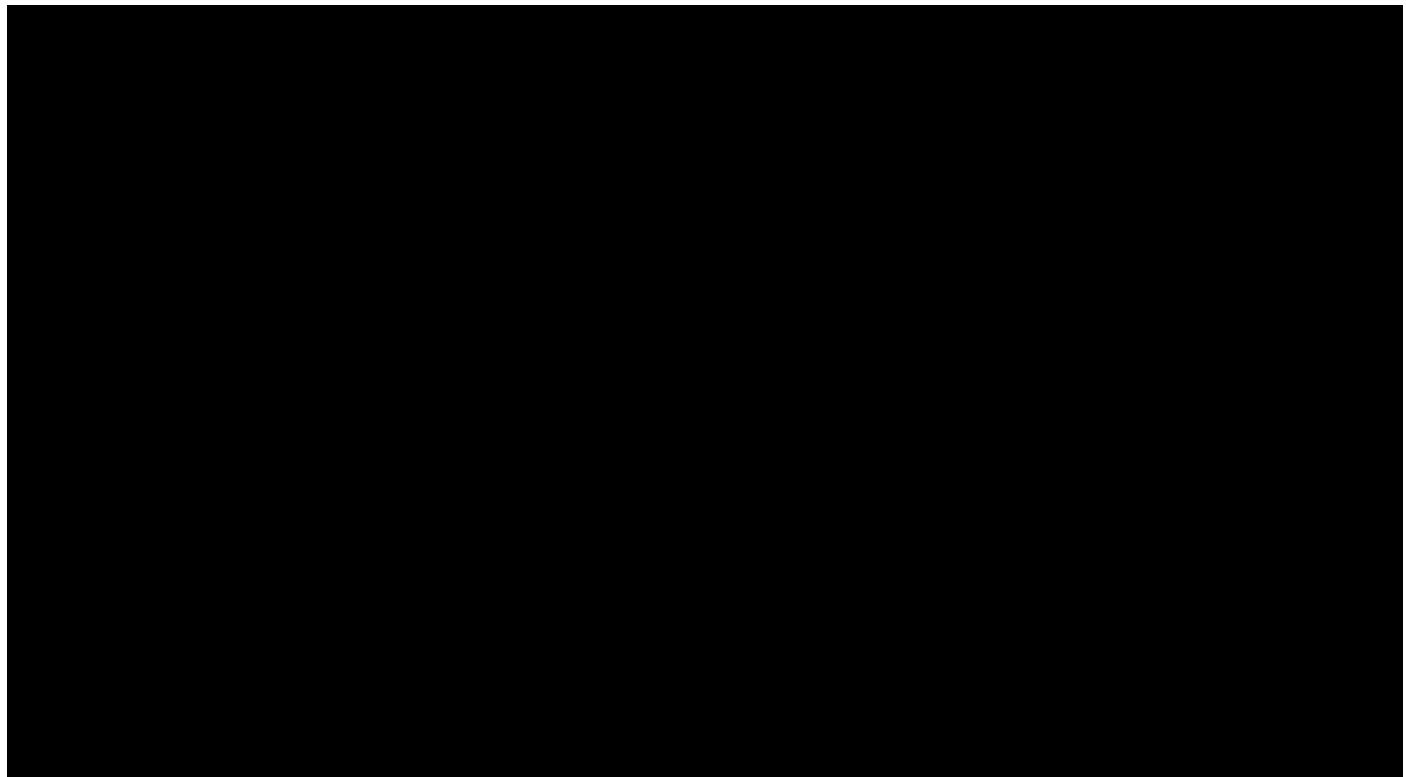
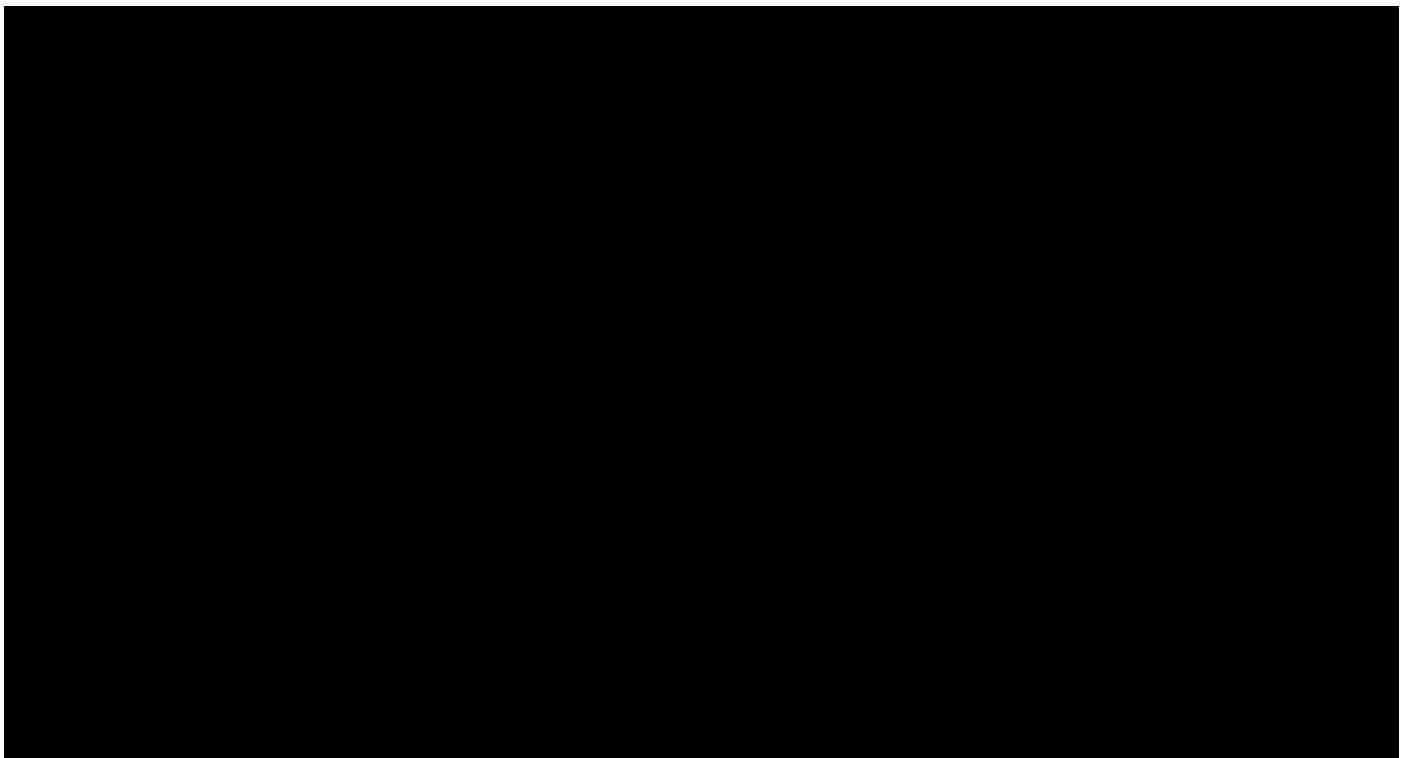


Agreement Date March 1, 2021

SUBPOENA RESPONSES 476

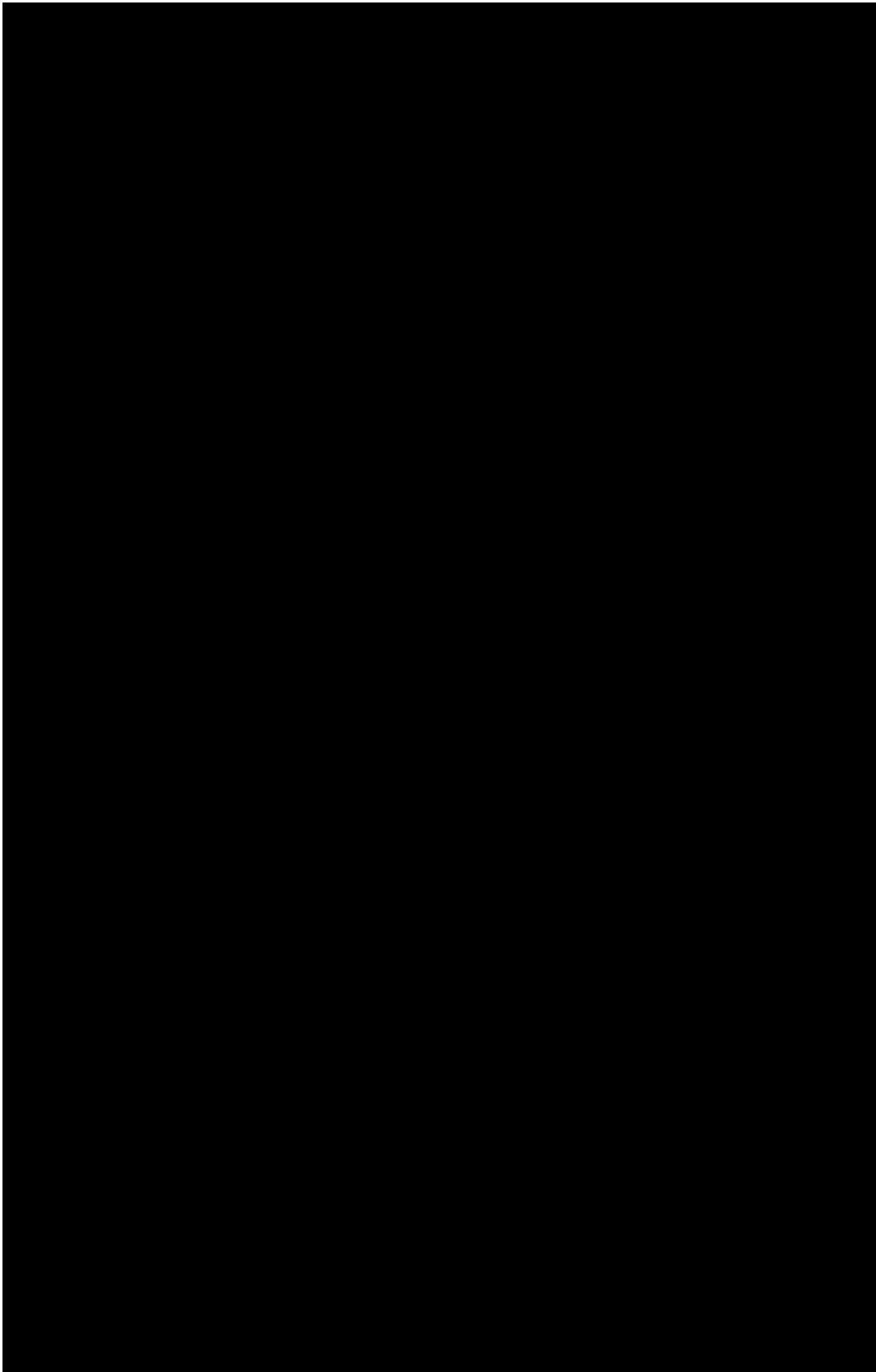
Victory Mitsubishi

Attachment 1



Victory Mitsubishi

Attachment 2





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Spartan Auto Group LLC

(Name of Dealer)

a **New York** **Limited Liability Corp.** doing business as
(State)

Victory Mitsubishi

(Name)

at **4070 Boston Road,** **Bronx,**
(Number and Street) (City)
Bronx County, **New York** **10475**
(County) (State) (Zip)

(hereinafter referred to as "**Dealer**").

1.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

2.

[REDACTED]

3. OWNERSHIP OF DEALER

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Names of Owner	Title	Percentage of Ownership	Involvement in Management
DIANE ARGYROPOULOS	MANAGER	100.0000%	Active

4.

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6.

7. [REDACTED]
8. [REDACTED]
9. [REDACTED]
10. [REDACTED]
11. [REDACTED]
12. [REDACTED]

13.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

14.

[REDACTED] R

[REDACTED]

[REDACTED]

[REDACTED]

15.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

16.

[REDACTED]

[REDACTED]

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**Spartan Auto Group LLC
dba Victory Mitsubishi**

(Dealer's Firm Name)

By 

Date 09/13/2022

Title Dealer principal

By _____

Date _____

Title _____

Mitsubishi Motors North America, Inc.

By _____
(Chairman)

Date _____

OR

By _____
(Executive Vice President)

Date _____

OR

By 

Sr. Vice President, Sales Operations

Date September 20, 2022

By 

Vice President, Aftersales

Date September 20, 2022